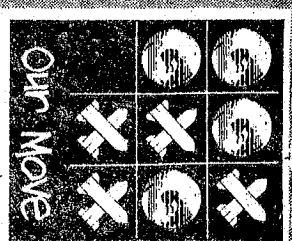


EVERGREEN PRESS WHEN???



Ex-Student Sues Everyone Under the Sun

(by SACRED news services)

On Tuesday May 3, Lee R. Unterscher, former Evergreen student, filed suit in Thurston County Superior Court against The Evergreen State College, Joe Olander, the board of trustees, Gail Martin, Dr. Roberts Billings, Richard Jones, Ken Jacob and Kathleen O'Shamessy, asking for an amount of damages which will be determined at trial. As part of the suit, Unterscher seeks to prevent the college from engaging in a cover-up by removing or destroying any non-academic disciplinary records on students.

"These records will prove beyond doubt that Evergreen has systematically violated the most basic civil rights of students, and engaged in a pattern of human rights violations and psychiatric abuse," said Unterscher, who was an Evergreen student from September 1982 until May, 1985. "I want to make sure that this can never happen to anyone ever again."

College records show that Unterscher was summoned to the office of the campus Adjudicator, a faculty member in Psychology, who alleged that he had received "complaints of your socially disruptive behavior," and was taking disciplinary action. However, the Adjudicator would not specify what these complaints were, or who made them. Unterscher was never informed that he had a right to a hearing, to a jury of 16 members of the

Evergreen Council, to a hearing with a "Mediator of Legal Issues," or that he had any other legal rights. Instead, the records indicate that he was required to seek treatment from "a mental health professional" as a condition of continued enrollment. The Adjudicator, Richard Jones, referred him to the Evergreen State College Counseling Center in order to have his "problem" treated.

"The Adjudicator implied that I was being watched by some group on campus that he was part of, but he wouldn't say why, what the charges were, or who 'they' were," said Unterscher. "At the time, I dismissed the whole thing as too paranoid to be real. Now, in retrospect, it's clear that he meant the Network. Basically, my 'problem' was that I tended to question authority."

At the Counseling Center,

Unterscher was seen by a counsellor with a Ph.D. in Psychology - the same person whom the Adjudicator had told him to visit. Apparently, she agreed with the Network consensus that some sort of psychological problem existed, but her opinion was never confirmed by a psychiatrist (a psychiatrist has a medical degree.) Nevertheless, the College began a series of injections with Prolixin, a powerful antipsychotic drug.

The injections were performed in Evergreen's Seminar Building, with cooperation from the College Physician.

Unterscher developed side-effects to the drugs, so that he was almost paralyzed, and had difficulty walking. Instead of discontinuing the shots, the college prescribed more drugs,

continued on page 12

Shirtless Evergreener Handcuffed & Fined \$250

A woman's body is declared indecent

Files stolen
by Sharon Franklin

Kathy Ybarra arrived at the S & A office last Thursday morning to find four letters of resignation on her desk. Coordinator James Martin, Assistant Coordinators Pete Staddler and Todd Lundgren, and Research Assistant Steve Miller would no longer be working for the S & A Board. But these four were not alone in their absence from the S & A office. The research files from the S & A Research and Development Team were missing as well.

Behind them, the four left a group of people shaken and angry. At the emotional April 29th meeting, the women of S & A told a story of the pain and frustration they had experienced during the past year under James Martin's leadership.

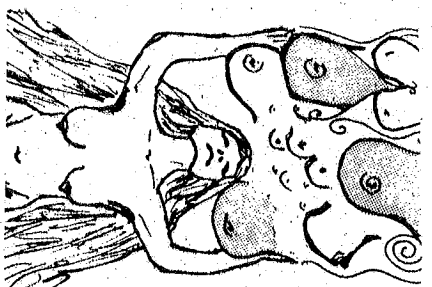
These resignations occurred two weeks after the discovery of the missing memo at the April 15th meeting. On March 17th, Kathy Ybarra had sent a memo to board members alerting them to James Martin's failure to submit the S & A's budget to the Board of Directors and suggesting that they meet with him when he returned from vacation. The memo was removed from the board members' boxes before they could receive them.

At the April 22 Board meeting, James acknowledged that the student who had removed the files was working on his behalf and would not reveal the identity of the student. He stated that he

cont. on page 12

MAV DAY. May first. Spring in full blossom. Bright red tulips. Headly lavender lilacs. Heavy gray stormy clouds.

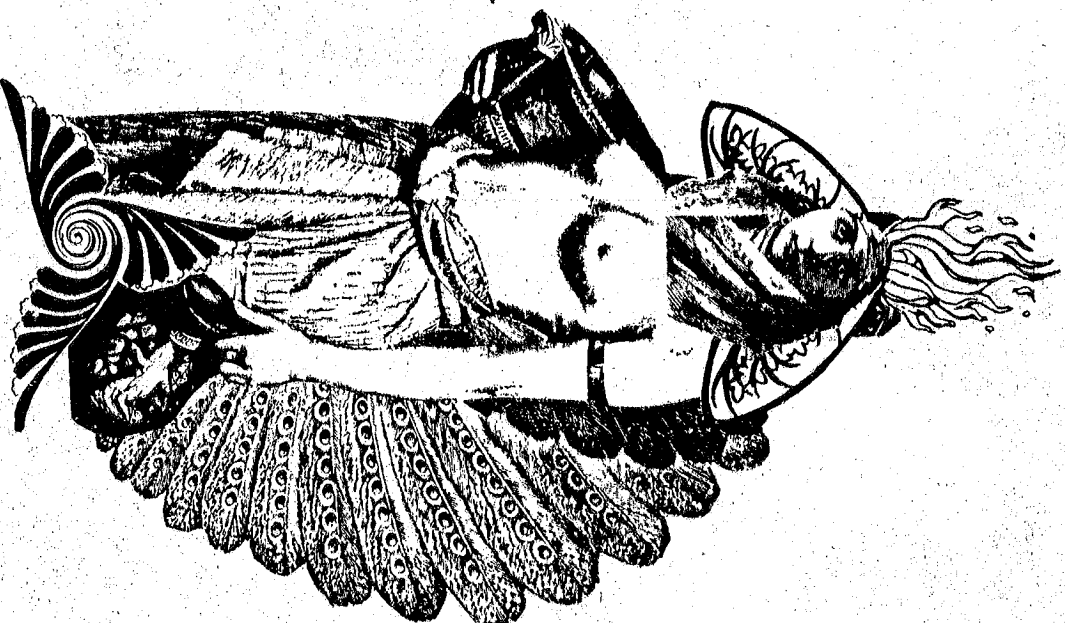
*We are the flow
and we are the ebb,
we are the weavers
and we are the web.*



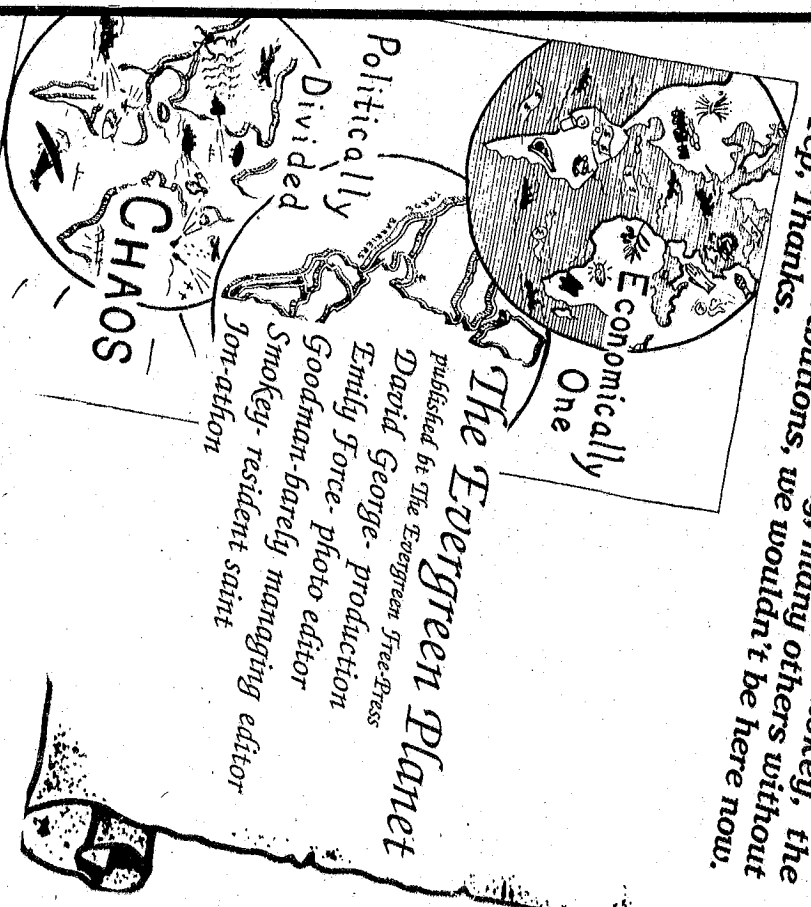
We are enacting a sacred rite from the ancient religion of the Great Goddess. We are reclaiming our inherent connection to the sacred. Re-membering the mystery of life. People begin to undo shoes, sweaters and scarves. Two women remove their shirts, reclaiming their bodies.

The chant fades. We

for women's bodies. Protection for our sister taken into bondage. Healing of the earth. Healing of all our relations. Personal power. We begin to dance, every other person in opposite directions, weaving the rainbow ribbons over and under, in and out. We weave the spirit of our sister into the web. We weave our prayers into the web. So mote it be.....



Special Thanks go out to Richard Ferguson, Kaci Wilson, Barbara Hinchcliffe, Sharon, Sara from Portland, Spring Rain, Smoke, the Alliance staff and many, many others without whose contributions, we wouldn't be here now. Yep, Thanks.



FEEDBACK

Dear Editor,

Congratulations on producing an interesting and thought-provoking newspaper. I enjoyed Emily Force's "Kangaroo" and "Scumbags" articles and I especially appreciate her recognition that the so-called "scumbags" are real people who, like myself, came to Evergreen for some of the same reasons students do. Further, many of us are trying to make a positive difference in our environment both on and off campus. It is often said that the rhetoric of Evergreen does not match reality. This rhetoric is regurgitated by administrators, faculty, and students. For example, some students who oppose policy changes argue that nothing should happen until "the students" have been consulted and that failure to do so violates the collaborative nature of Evergreen. Although the Board and administration have solicited student involvement through various DTFs, students are either apathetic or unable to decide who among them best represents their interests. While it would be ideal to consult with all 3,000 students, the Student Communications Center has demonstrated that this isn't feasible and that many students just don't give a damn. Until students choose to adopt a workable representative system, individuals who choose to remain misinformed and apathetic will continue to shield their ignorance behind the convenient "Catch 22" of insufficient student input.

HOW TO MAKE A SUBMISSION TO THE EVERGREEN FREE-PRESS

- 1) WRITE AN ARTICLE, AN EDITORIAL, A LETTER, OR A POEM, OR TAKE A PHOTO.
- 2) DECIDE TO SUBMIT IT TO THE STUDENTS' PAPER, THE EVERGREEN FREE-PRESS.
- 3) PUT YOUR NAME AND PHONE NUMBER ON THE SUBMISSION.
- 4) HOLDING THE SUBMISSION, GO TO THE CAB BUILDING.
- 5) FIND THE ELEVATOR.
- 6) TAKE THE ELEVATOR PRES THE BUTTON WITH A "B" ON IT.
- 7) GET OUT OF THE ELEVATOR.
- 8) FOLLOW THE SIGNS TO THE FREE-PRESS OFFICE, TAKING CARE NOT TO GET LOST IN THE BIKE SHOP OR THE WILDERNESS CENTER.
- 9) CAREFULLY PLACE YOUR SUBMISSION IN THE ENVELOPE STUCK ON THE DOOR. IT IS LABELLED "SUBMISSIONS".
- 10) RELAX, GO ABOUT YOUR DAILY LIFE, AND EXPECT TO SEE YOUR SUBMISSION IN THE NEXT ISSUE OF THE EVERGREEN FREE-PRESS!

On Governance: (found buried in the CPJ):
"I would appreciate very much in working the details of this, that there would was some mechanism that would disallow participation by members of the Evergreen Underworld."

-Gail Martin, V.P. for Student Affairs on violators of the Social Contract



The Evergreen Free-Press has been awarded \$1950 by Evergreen Services and Activities Board (S&A) and is committed to publishing regularly at least through this quarter, unreliable sources disclosed today.

At the April 22 meeting of the S and A board, Free-Press spokesperson announced their intent to make the Press financially independent of the school, through fundraising and advertising. The \$1950 will be used to get the Press off the ground, but there are no plans to ask for further allocations.

The Press also announced its intention to publish at least monthly throughout the summer, to keep students up on decisions at Evergreen that may affect them. The Press is also looking for students interested in getting independent study contracts to staff the paper during the 88-89 academic year.

"Basically we really are interested in being the forum where Evergreeners can express their opinion, bitch about things, and generally let people know what's on their minds," explained Goodman, the managing editor of the Free Press. "Stuff submitted to the paper has basically been printed automatically, although maybe we should screen the poetry collectively due the negatons of bad college poetry out there. Decisions of what goes into the paper are decided collectively by whoever's around when we're laying out the paper that week, unlike the CPJ where it's one editor who's got all the say into that."

"Also, I want to personally thank the individual who sent the recipe on how to have a chemically induced religious experience using morning glory seeds. However, I personally feel that in the name of public safety we should have waited until we had... uh.. personally tested the recipe before we presented it to the public. But ohhh-well."

Of course drugs are disgusting and loathsome, but if you have any more of these recipes, that's CAB 14 folks, right in the basement next to the bicycle shop.

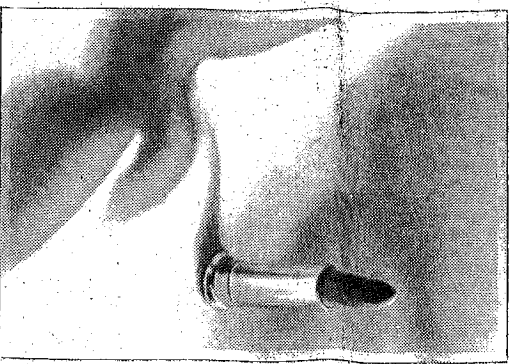


S&A

WHAT WENT WRONG: ONE PERSON'S ANALYSIS

What follows is an attempt to summarize recent events in the S&A. I realize as I write this that there is a lot of information I don't have and that this can, therefore, in no way be considered a definitive statement of any kind. It is, simply, one person's analysis, for what it's worth. If it serves no other purpose, putting my thoughts on paper may at least save me the effort of explaining these things verbally too many more times to people who want and deserve to know what's been going on.

Central to my analysis of what went wrong is something I heard a few weeks ago from James and more recently from Kathy. It is that, from the beginning of his term as S&A Board Coordinator, James adopted as a primary tactic in his strategy for pursuing student autonomy and empowerment the fostering of an antagonism between the S&A Board and the S&A Administration. He believed that it was necessary for students to mistrust administrators in order for them, the students, to do what is necessary to attain some autonomy, some power over student money.



James told Kathy last fall that this was his strategy. She agreed to go along with it in the interest of student empowerment and so as not to contribute to divisiveness among students. When I first heard the idea, I went along with it, too. I tried to view Kathy and Cheryl with more suspicion than I otherwise would have. I note that Kathy recruited me to the Board and I already had some working relationship with her and some social time with her and Cheryl and I like them both. Anyway, the establishment of mistrust may well have been necessary in order to gain consensus on the Board that reorganization of the S&A Administration was a good idea. The reorganization plan was and is to redefine job descriptions and lines of accountability in those positions which are fully funded by S&A money such that people holding these positions will be accountable to students rather than administration.

So what went wrong was that James and the three men working most closely with him got carried away with their mistrust and it developed into overt antagonism and hostility. They/he lost sight of the fact that fermenting mistrust was a tactic, not the end itself. They found themselves unable to move forward with the work, not (solely) because of obstruction

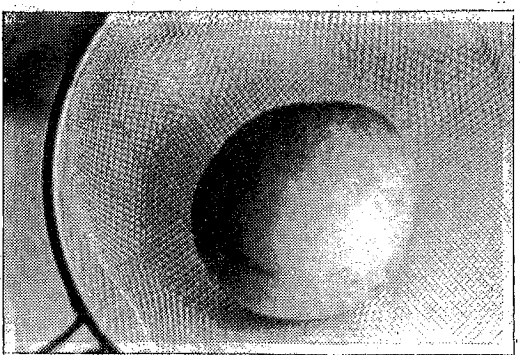
from the S&A Administration, but more because of their own anger. They built up such a degree of anger and hate towards Cheryl and, to some extent Kathy, that they believed that any response on their part was justified. Sexism and racism no longer needed to be taken into consideration when dealing with Cheryl and Kathy. Basic interpersonal respect was lost.

James portrayed the situation to me and to others as one in which he was being constantly persecuted. He raged against the "therapy state", against indoctrination into a system in which individuals are not empowered but merely enabled to function within and perpetuate the system. He had some very good points. I'd have liked an open discussion of these concepts because I think they are among the ideas on the cutting edge of social change in this society.

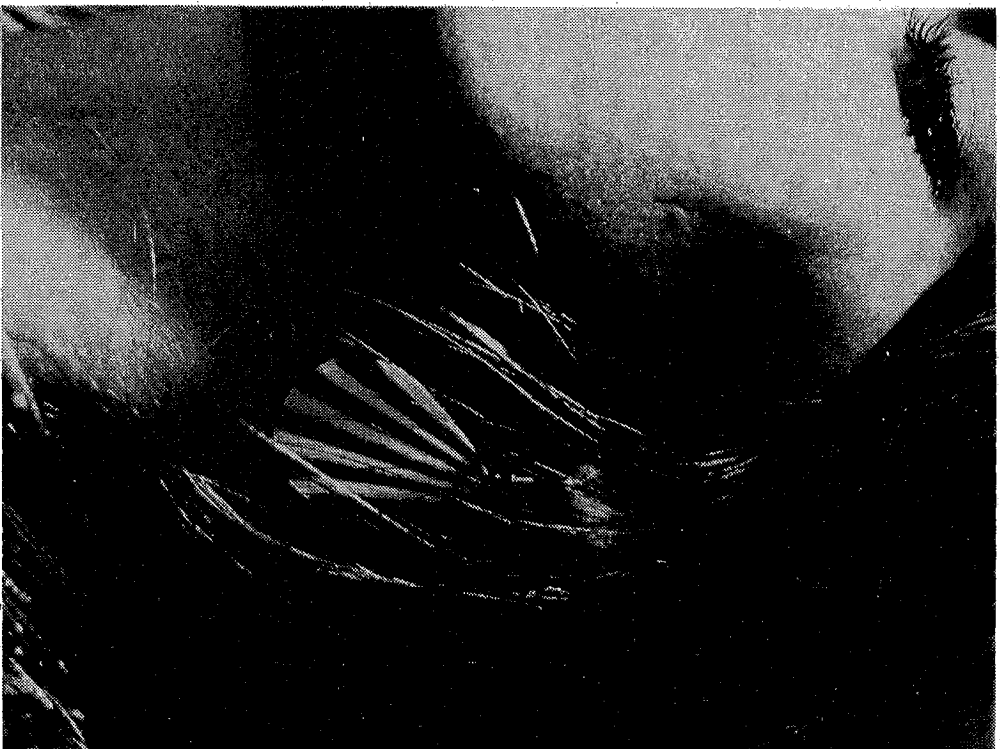
But James and his friends ceased being able to see the people in the people they were dealing with. He became obsessed with symbolic details of his own empowerment: coordinated office furniture, a private Board Room. He had many legitimate concerns about what was and what wasn't being accomplished for and by students, but it was all rolled together into one big anger. I tried to ask questions and sort it out but it seemed that to James it was all the same, all an insurmountable problem.

In the end, he advocated a blatantly sexist act on the part of his friends and co-workers: the placing of a sexist and degrading picture in the frame where Cheryl's picture was on the S&A office wall. Rather than getting the point, recognizing the oppressive nature of the incident, and getting back to work (with the assistance and support of a majority of Board members) they (James, Todd, Pete, and Steve) resigned.

It's always easy to look back after a crisis and have good ideas about what should have happened. After Spring Break, we



should all have gotten to work on the tasks at hand: allocations, S&A reorganization, student governance. James and the guys should have minimized the S&A budget memo incident and focused their energies on the work at hand. The S&A women's caucus was inevitable. Had they welcomed rather than resisted our efforts, the events of last week would have been very different. I note that James did, at least at first, welcome the women's caucus, though not without



repudiation. He responded to our initial concerns and the result was, I believe, the re-enfranchisement of the women Board members into the work at hand and an opening of the Board's agenda to our concerns. Had further sexist actions not occurred, I think we would all be hard at work together now.

entirely free of the most rudimentary guarantees of legal due process, such as those provided by State law, the U.S. Constitution, or the ancient traditions of common law, they began to engage in it openly.

It is hard to believe that such a thing could have ever been allowed to exist at a state college which is widely regarded as one of the most progressive and liberal in the nation. Unfortunately, documentary proof exists which clearly shows that this clandestine group of 10-20 full-time State employees took

advantage of vagueness in Evergreen's loosely-structured system of justice, as codified in an otherwise well-intentioned document, "The Social Contract," and assumed authority grossly in excess of state law. Under the color of law, over one hundred persons were banned from the college under so-called "criminal trespass citations," despite the fact that the college had not given itself the authority to issue any such orders, as required by the Higher Education Administrative Procedures Act (RCW 28B.19). At least forty persons were forced to undergo highly invasive, personal and probing sessions at the TESC Counselling Center, as a condition of continued enrollment. Estimates vary, but many of these cases involved the administration of injections or tablets containing psychiatric drugs, without any form of psychiatric supervision. Other cases involved psychiatric commitment, or unsuccessful attempts to get students committed. In short,

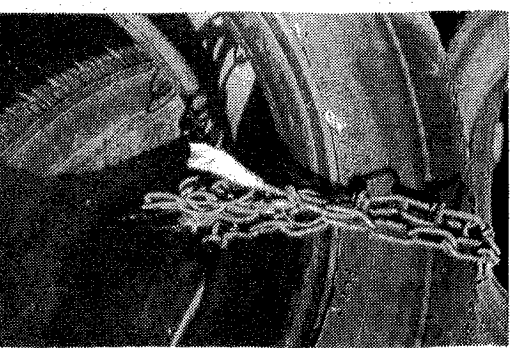
But what was done was done. The picture incident was a boot in the face to all of the women involved. The denial of its wrongness was unbearable. The men who defended this action had to leave, to resign. But this loss is all of ours.

Beth Hartmann
April 30, 1988

the boundaries between psychiatry and punishment were blurred.

This situation did not come into existence all at once, but evolved over a long period of time. The Network began as a sort of "crisis intervention team," albeit a highly ambitious one. As the mechanisms of justice which Evergreen had prescribed for itself by law in the Washington Administrative Code began to deteriorate one by one, only the Network and the Campus Ajudicator remained.

In its heyday, The Evergreen State College Emergency Communications Network often referred to by its members as simply "The Network," met every week in secret to discuss students who were rumored to have real or potential "problems." The Network was composed of representatives of Security (now the Campus Police office), the Housing office, and college administrators, including a Vice President and at least two deans -- all this has been reported in the press, and is acknowledged by the College as a matter of public record. In Housing, student managers were required to keep secret logbooks describing their fellow students, and were often called-in to discuss "cases" with members of the Network. "Third World Peer Counsellors" performed the same function for foreign students and people of color; the Network violated the rights of all racial groups equally. For a period of time, the college Counselling Center appears to have directed the operation of this secret group. Based in major part on the surveillance and information collected by all

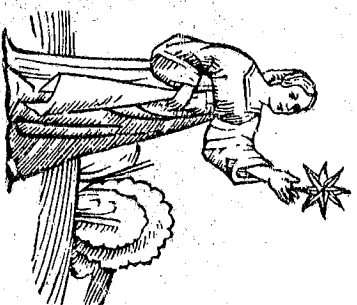


these offices, an administrator called the Campus Ajudicator meted out justice in-absentia. The amazing job-description of this State employee was to single-handedly serve as an administrative-law judge, prosecutor, and jury; not content with all this, several Ajudicators, acting on their own authority, added the duties of "psychiatrist."

In a typical case, the process might go like this: A student housing manager, living in the dormitories, heard a rumor or observed some behavior from another student which made him think that the student might have a psychological "problem." Student managers were regularly recruited to become members of the Network. Some of these students had been given a taste of training in psychology -- not enough to be competent as counsellors, but just enough to believe that they could be. Egged on by the Ajudicator (some were his Psychology students), and told that they were a part of a special elite, it was not hard for some of these 19 year-olds to become arrogant enough to

continued on page

May Day



"Whenever ye have need of anything
Once a month, and when the moon is full
Ye shall assemble in some deserted place
Or in a forest all together join
To adore the potent spirit of your Queen
My mother, great Diana.
She who fain would learn all sorcery
Yet has not won its deepest secrets
Them my mother will teach her
In truth all things as yet unknown.
And ye shall be freed from slavery
And so ye shall be free in everything
And as a sign that ye are truly free
Ye shall be naked in your rites
Both men and women also
This shall last until the last
of your oppressors
shall be dead."

-The Charge of Aradia,
Goddess of Witches
Traditional Invocation,
origins unknown.

Completing the Circle of Change

by Kirsten Ellen Johnsen

I am a witch. The root of the word witch is 'wic' which means to bend, to shape. This is what I am. I am a woman shaping my reality, working magic to bend probabilities. I change; and as I change the world around me changes. It is an enormous responsibility.

The Witches' Rede, the only law of the Craft, states:

"An' ye harm no one, do as ye will." The principles of magic hold that what one creates, one receives threefold upon oneself. We create our own reality and we are always responsible for what we create.

Magic in the Wiccan tradition is a pathway revealing such creation. We are *all* creating magic constantly, each moment, as we decide what our lives are and aren't made of. To use this power consciously and towards the fulfillment of love and healing is what being a witch means to me. To be conscious of the power I have in creation is a tremendous joy.

I am a witch. I live the craft of the shaper. I know that magic is not relegated to the lonely realm of spirit in disconnection with mundane life. Magic is not something I do only on Full Moons to be forgotten about later. Magic is my life, it courses through my body. I know that it is only when I physically make things change in my life that the circle of magic is completed. Magic takes courage.

It takes power and courage to face oneself, to recognize what needs changing and have the ability to create it.

Ruth Dean was arrested for bared breasts, and fined \$250.00. She stood up for her rites as a woman to bare skin in the Beltane breeze alongside her sistren and brethren. She did not hesitate to go to the full lengths of magic in creating change towards freedom. And as she was led away in handcuffs she gave us a great gift. Her magic, her action towards change, fed us and burned within us all. The magic we wove in the ritual dance of the Maypole became so much more powerful, so much more rich with intention, fueled with the strength of her motion towards change. Each dancer left the Maypole incredibly charged with creativity, and each can tell her/his own story of the pathway this creativity unfolded in her/his life. But where do we take it, this power to change? We always ground our power into the Earth for her healing. Yet what are the next steps to healing the Earth, the next human, livable steps?

This ritual taught us a lesson about the power of freedom. We are all free; free to choose our change. Fertile in our choice. Powerful in our abilities to conceive, to nurture, to give birth. It is time to move with these changes, to work the magic to all its lengths, to carry it out into each of our lives. When we listen to ourselves, when we listen deeply, we know what to do.



Continued from page 1

Freeze frame. In the middle of an ancient sacred ritual reclaimed from beneath the shroud of institutionalized Christianity, a woman is handcuffed, bound by another woman and arrested for "indecent" exposure. She is later fined \$250 dollars and given a court date. This image is a metaphor for the oppression of women, the repression of non-patriarchal religions, the compartmentalization of men into product producers and the neutering of spirit from culture.

It happens to women every day. Our rights are violated. Our bodies raped. Our rites our denied to us. Our hands handcuffed.

Every day a subversive war is enacted against women and what our bodies have come to symbolize. Women represent in this culture nature and the unknown. For this we are chained, mutilated, abused, beaten. Our bodies are exploited for the selling of cars, booze, clothes, etc. etc. Our voices our blatantly stifled, or worse, insidiously invalidated. Our rights are negated by people who are wielding authority for others. It happens to women every day. Every moment that this war is perpetrated, our brothers become further removed from knowing the mystery of their own immanence.

That a women can be arrested for "indecent exposure" directly implies that women are indecent, dirty and revolting. Womens bodies are bound and sold. Women do not own thier own bodies, our powers of production and reproduction are commodities for the use of patriarchal purposes by a select few. It is not only women's bodies but men's bodies as well that are co-opted into paper pushers or production line workers.

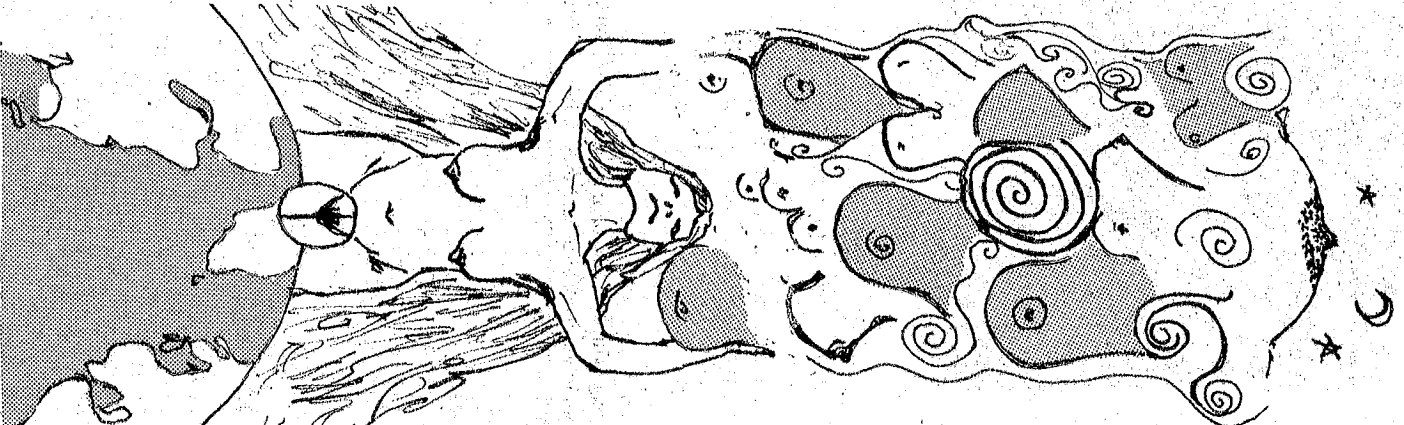
That another women is put in the position of having to arrest another for this "crime" represents the use of a women's body to enact the authority of patriarchal laws. When challenged, she becomes defensive because she has no tangible power of her own, only that which is bestowed upon her by her badge and gun, both tools of oppression and dominance.

We do not own our own bodies. From the time we are young children we internalize the belief that we are separate from the earth, from other beings, from the mysteries of life, and more dangerously we are separated within ourselves. We become unwitting tools continuing the perpetuation of dominance and beliefs that foster only the genocide of all our relations.

Immanence surges in cells of all living beings. It is the energy that animates life. It is that which existed before form. It is that which we came from and that to which we must return. Immanence is that which is attained at the end of desire.

Yes, we have internalized the structures of the patriarchal dominance/power-over paradigm. But this not a death penalty.

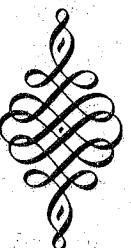
Indeed, it is a challenge to embrace the immanence that is within ourselves. To transform the patriarchy we cannot fight dominance with dominance. We must remove the battle lines within ourselves and between each other. We can defuse dominance with immanence. Thus, the battle will not ensue.



Bun

*It was Manifest
a woman bared her breast
they placed her under arrest
They'd never arrest
a man's bare breast
they call it a chest
does this make
sense*

*Does it fit
sexism
bullshit*
By Tamara



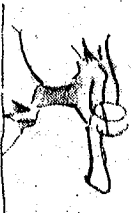
Shopping For A Better World

Todd Putnam, the founder and editor of The National Boycott Newsletter, was on campus a few days ago, and he and the Free-Press had a little talk...



FREE-PRESS: You dropped out of college to work on the newsletter?

TODD: I dropped out of college because I felt that... I was tired of reading about Aristotle and Kant... foreign policy being manipulated by corporations and about all these different sociological things. I was taking all these classes and learning all these things and didn't really feel I was doing anything. I knew all my friends



were going to go and get their Bachelors and go back and get there Masters and go look for a career and settle down and get a family and I kinda thought that, mmh, if I do that it's gonna be tough to actually be involved and do anything. So I just sort of saw dropping out as a liberating thing and a chance to actually do something right now. I guess I saw time as being very precious. There's not a lot of time to waste. The corporations getting bigger, they're taking over, let's do something right now.

FREE-PRESS: There's another boycott paper, right?

TODD: Ah, no, it's dead.

FREE-PRESS: It's dead?



TODD: Well, it's gonna to be dead in November.

FREE-PRESS: Like Bush?

TODD: Yeah. The Boycott Census wrote to me and they said they will be folding in November.

FREE-PRESS: What Happened?

TODD: Ummm? The guy had been at it, I guess, 13 years and he had about 250 subscribers. [laughs] And I would find that distressing.

FREE-PRESS: They were more selective?

TODD: They were much more selective, yeah. They would list maybe 20 boycotts. I think in the last issue we listed about 85. They didn't list animal rights ones.

FREE-PRESS: Just ones that they personally supported or were interested in?

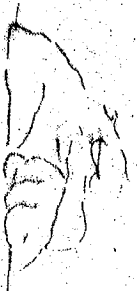
TODD: They would try to gauge which ones they believed would succeed and would list those and give preference to those and wouldn't list boycotts having to do with animal rights because they thought animal rights was too controversial a topic.



FREE-PRESS: And you'll print just anything?

TODD: Just anything.

FREE-PRESS: So, if the Moral Majority holds a boycott --



TODD: And says it's a social justice boycott then I'll print it. I mean, unless they're saying something that's blatantly false. Then I've got a separate box called *'Boycotts We're Not Listing'*.

RON: What about the boycott of Penthouse? We list that one.

TODD: It's true, but I think that's a socially relevant issue. I mean, that Penthouse is supposedly or has supposedly tried to link violence against Asians with sexual messages in previous issues... and I've seen evidence of



it. The Citizens for Media Responsibility mailed me evidence. I support that boycott personally, but there are other boycotts where I know their claims are patently false. Or it's based on a moral premise not a social justice premise. For example: 'Communism is immoral and the Angola government is communist, and any business doing business there is immoral'. Now if they would say Angola tortured its prisoners and chops off the heads of babies, that's a social justice issue and we report it if there was any factual content to that.

FREE-PRESS: Where's the box on 'boycotts we're not covering'?

TODD: That's a new box, it's not in the last issue. Do you want to know what they are? I can tell you briefly what some of them are. Treaty Beer --

FREE-PRESS: Treaty Beer?

TODD: O.K., Treaty Beer is a beer that will be sold in Washington very shortly. And all the profits from the beer will go to break Indian Treaties.

FREE-PRESS: WHAT?????



TODD: It started in Wisconsin by some fishermen and hunters I guess, who were pissed off that the Indians had the rights to, you know, a certain percentage -- 'just because they're Indians' and so they thought 'that's discrimination!' So they came up with this here Treaty Beer stuff that

they went and sold. The profits go to abrogate Indian treaties. Now, there has been a boycott called against Treaty Beer --

FREE-PRESS: And that's not going to be covered?

TODD: That's not going to be in it because, I got no reply. I've been sending letters out to all these Indian groups asking them 'how can I get information on this?' and I haven't gotten any reply. So it will be under 'boycotts we're not covering' and in that box there is an area that says the reason it's not covered, and under there it will say 'we got no reply'. But as soon we get a reply we'll cover it. There's a boycott against Pepsi because Pepsi is in the Soviet Union, you know. [laughs] It's sold over there!

FREE-PRESS: It's true, they have Pepsi stands all over the place. The signs have Pepsi in English on one side and Russian on the other.



TODD: It was called by the Center for Soviet Jewry. I wrote to them, and mailed them our typical questionnaire along with a letter saying that they should get back to us and they didn't get back to us so -- pfuit!

FREE-PRESS: You go to Evergreen you can get credit for doing this kind of stuff.

TODD: I don't know what to do with the credits.

DANA: And you have to pay.

FREE-PRESS: You have to pay, that's true.

TODD: That's just it, I don't like



paying anything. I pay for veggie soft tacos but that's about it.

FREE-PRESS: Are you planning on doing this for 13 years, like the other guy?

TODD: I've got a list of projects that is endless. And this is just the one I'm locked into right now. But once I get this off the ground and somebody takes over, then I'd like to launch into some of my other stuff.

FREE-PRESS: What other stuff?

TODD: Like a pen pal program between American Spanish students and Nicaraguan students all across the country.

And I have an idea for a 'Congressional Watch' thing. The right wing has all this and all the groups do it sort of independently, they keep track of all the legislators votes on all the records and stuff. But the newsletter I would have planned would be like the Boycott Newsletter would have all the different categories: labor, human rights, peace, the environment, animal

rights. It would cover all the women issues and everything. Keep track on how people vote, coordinate letter writing pretty much and then follow ups. I think it's important. A lot of people write letters to their congressmen, but the congressman gets the letter and go 'Oh, this person doesn't want us funding the Contras, but they apparently have no understanding of the situation there, so I'll just tell them the Contras are fighting for freedom and are the democratic opposition and the Sandanistas are Communists and are threatening our security and the security of our neighbors.' And they write back and that's that. And I think that you should take them up on each of their points and write back... and show them how utterly stupid those points may be. Just give them some facts.



I wrote to Sid Morrison once. He was telling me about how Nicaragua is not a democracy and how El Salvador is. And I wrote back and said 'well did you know that in El Salvador you have to vote? If you didn't vote you didn't get your little ID stamped and if you were caught without your ID stamped they simply assumed that you were a rebel and boycotting the elections, and you could be taken away, and who knows what.' And he wrote back and he said 'You tell me very interesting things. Things I don't hear on Capitol Hill. Please stay in touch.' [laughs]



FREE-PRESS: So the first time you send, in other words, you just get the junk mail reply --

TODD: Yeah, that's right.

FREE-PRESS: But if you reply to the junk mail, then you're actually likely to get something written personally.

TODD: It challenges them to look into the facts for a change. Which I think most of them don't have any interest in. [laughs] And I've got other ideas like a Progressive National Dating Service.

FREE-PRESS: How often do the boycotts work?

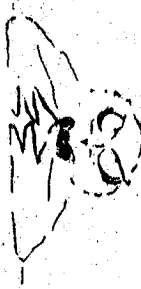
TODD: About half the time.

FREE-PRESS: What makes the difference between one that works and one that doesn't?

TODD: Some people promote their boycotts and other people don't. People will call boycotts and stop right there. People will call boycotts and then won't really do anything about them. About half the boycotts we list are like that.

FREE-PRESS: So what difference does it make if I don't buy Coors or whatever?

TODD: You are denying them money for furthering their goals. Every beer you don't buy from Coors is money that's not going to the Contras, and not going to Joseph Coors' pocket. It's one penny less for that bullet right there that goes to kill this little kid. By boycotting them you force them into a defensive position. Rather than working to expand their base and to get new consumers and diversify and all that, they've got to work on maintaining the consumers they already have, and try to keep employee morale high even when employees feel bad about working for the business, which is supposedly a very common thing that happens with boycotts.



FREE-PRESS: Why do boycotts take so long?

TODD: Boycotts generally take -- the Campbell's boycott took 7 years. The Nestle boycott took 7 years. The Coors boycott took 10 years. And generally they take a long time. It takes that long for the boycott to garner



enough support for the company to think that it might succeed. Generally I think the company is going to believe that it can outlive the boycott. And it's frequently the case. The R.J. Reynolds boycott has been going on since 1995. I think a lot of people decide after the first few years 'this isn't going anywhere. I'm going to start smoking my Camels again.' And they lose faith and they decide they don't want to miss out on their favorite product or whatever. The companies know that and so they hang in there as long as they can. I think probably 7 years seems to be the breaking point where the companies go 'this thing has been going for seven years... let's settle.' And it generally takes that long for groups to get the word out to a sufficient number of supporters. Now, the newsletter is suppose to make that job easier.

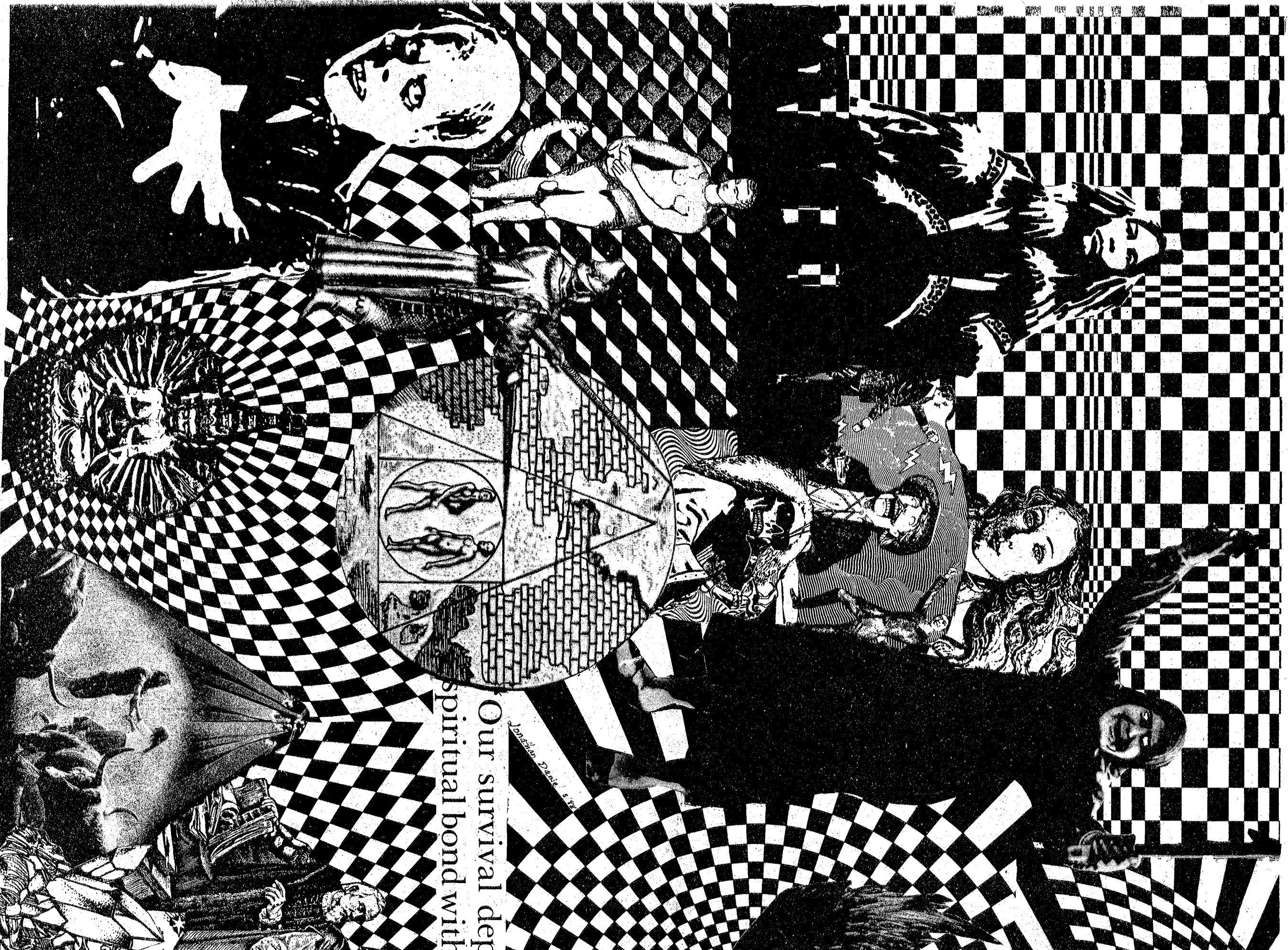


SUBSCRIPTIONS TO THE NATIONAL BOYCOTT NEWSLETTER ARE \$10 FOR 4 QUARTERLY ISSUES.

SEND TO:

BOYCOTT NEWS
6506 28th AVENUE
SEATTLE, WA 98115
FOR INFORMATION ON HELPING PUT OUT THE NEWSLETTER CALL: (206) 523-0421

How many p

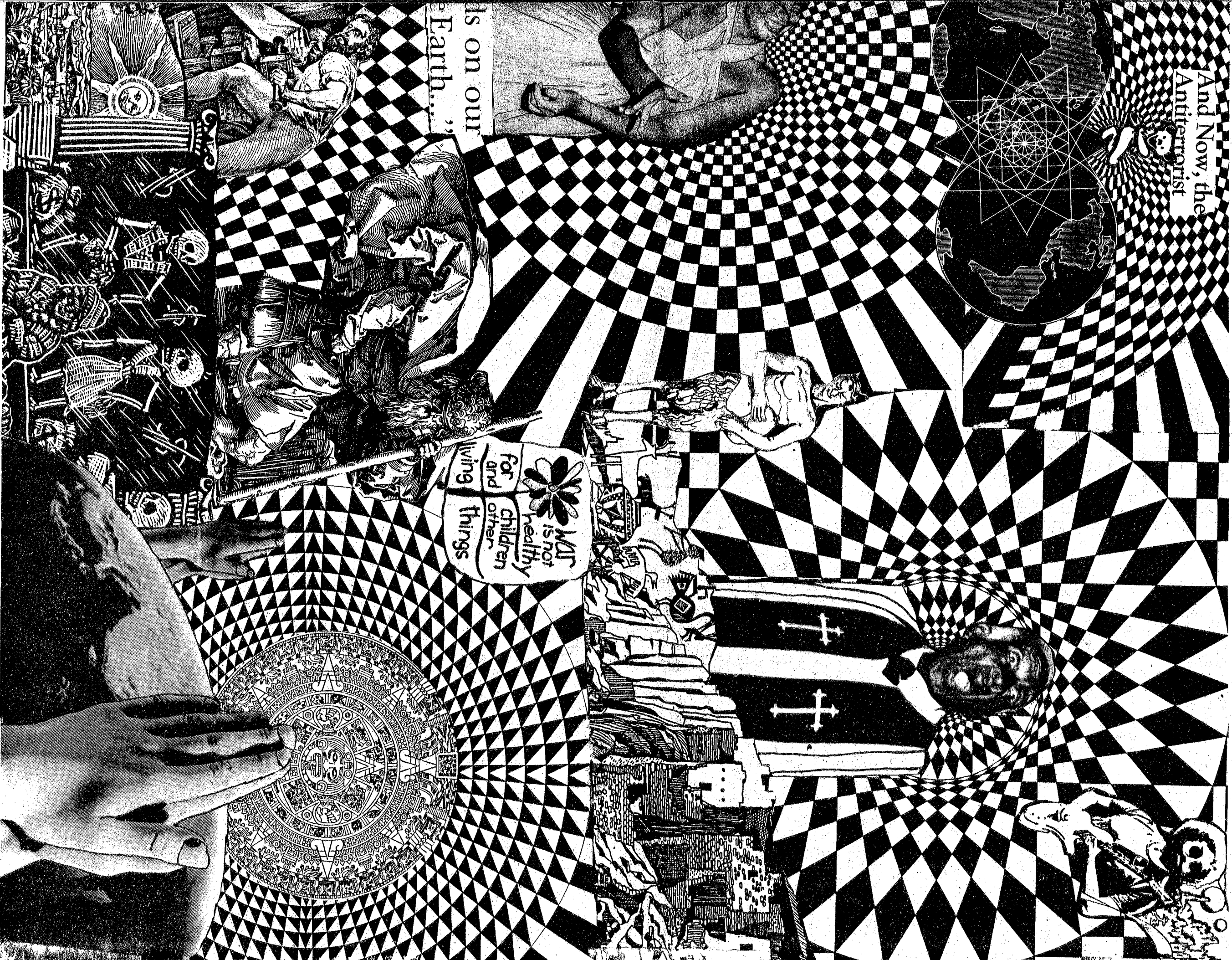


Our survival depends
on spiritual bond with

Johnnie Davis '57

People are you?

And Now, the
Antiterrorist



Jews Against Racism

by Jonathan Daniel

New Jewish Agenda
The New Jewish Agenda bases its progressive convictions on "Jitun olam," a concept found in Jewish literature which means "the just reordering of society." Politically conscientious Jews founded the religious and political group in 1980, and the organization now has over 5,000 members.

NJA's statement of purpose is, in part, "Society can be changed and human cooperation can be achieved. Working for social progress not only reflects Jewish ideals, but enhances Jewish security. NJA's national platform upholds progressive Jewish values and affirms that the goals of peace and justice are attainable."

NJA addresses issues of disarmament, apartheid, racism, and Middle East peace. NJA's stance on the issues concerning the

Middle East is atypical of American Jewish organizations. Their platform calls for national self-determination for Palestinians, having Israel give back territories occupied since 1967 (including the West Bank and the Gaza Strip). Other concerns include the traditional call for international recognition of the Jewish people's right to determination in the State of Israel.

For more info. about New Jewish Agenda, or a similar organization in Washington D.C., called Washington Area Jews for an Israeli-Palestinian Peace, contact Steve Silverberg at (202)244-8926. If you can't get through try calling the Bethesda Coop for any info. (Due to lack of time and too much procrastination I did not do this myself until after press-time.)

Beer Update

"When someone says, 'We're going to boycott your product,' we say, 'Christ, what's new? Who isn't?'"

- Company Chairman
William Coors 1977

Despite the settlement reached between the AFL-CIO and Coors last summer, boycotts against Coors continue. In addition to Coors' anti-labor background, groups are boycotting Coors for alleged discrimination, support for environmentally damaging policies, and Joseph Coors' funding of right-wing organizations and the anti-Nicaragua contras.

Only two days after the settlement was reached, the largest Latino organization in California, the Mexican American Political Association, voted unanimously to continue the boycott. Similarly, the gay communities in New York and San Francisco have held meetings to organize further actions against Coors. In San Francisco, activists held a demonstration to protest a Coors-sponsored bicyclerace shortly after the agreement.

But as far as Coors spokesperson John Meadows is concerned, without the AFL-CIO the boycott is over. "I don't know who else is involved," said Meadows. "We read in the newspapers about a scattering of gay and lesbian organizations that have officially boycotted Coors beer."

Dominic Bozzutto, president of the Local 26 of the Hotel and Restaurant Workers Union in Boston, summarized the situation. "It's a hard problem because the AFL-CIO and the media publicized [the end of the boycott] nationally," he explained. "For public consumption the boycott is dead. Every place I go where people had nothing to do with Coors, people are drinking it. People are congratulating each other about the victory."

HISTORY OF COORS

Joseph Coors, head of the company until 1985, has been dubbed the godfather of the New Right. He's part of Reagan's unofficial "Kitchen Cabinet" of millionaires. Washington insiders credit Coors with persuading President Reagan to appoint James Watt to the Interior Department, Edward Bennett to the Department of Education, and Patrick Buchanan as Director of Communications for the White House.

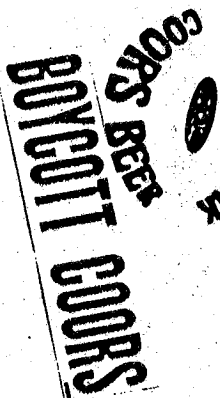
Joseph Coors has been a major supporter and funder of right-wing

political organizations such as the Moral Majority, led by Jerry Falwell, Eagle Forum, led by Phyllis Schlafly, the John Birch Society, the Committee for the Survival of a Free Congress, and the Heritage Foundation.

He is also one of the largest financial contributors to the anti-Nicaragua contras. Coors is the co-founder of two organizations which have been instrumental in getting aid to the contras, and is a contributing member to at

least five others. Joseph Coors provided the \$1 million in seed money to Citizens for America, which has undertaken major lobbying efforts in Congress on behalf of the contras.

Perhaps the most remarkable show of his support for the contras appeared last year, when news surfaced that Joseph Coors had personally financed of the purchase of a helicopter for them help transport troops and supplies.



Racism At the Top?

The Black community has been active in the boycott, especially since Joseph's brother and Coors CEO, William Coors, launched into a racist speech in 1984. Speaking before an audience of minority business students, Coors told Blacks that "one of the best things they (slave traders) did for you is to bring your ancestors over here in chains." Coors said that if American Blacks visited the African countries from which their ancestors were taken, they would be glad they were living in a free-enterprise system, "a land of opportunity."

Coors attributed the economic problems in Black-governed Africa to "a lack of intellectual capacity."

Year earlier, William Coors had called a meeting of workers on company time to urge employees to work against the Civil Rights Act of 1964.

The boycott has garnered the support of the Coalition of Black Trade Unionists among others.

A Woman's Place
Is Not At Coors?

As of 1975, only seven percent

Coors Gets Everybody Pissed



"In the US it takes no courage to tell the truth, merely honesty. Journalists cannot plead fear of state violence."

of the Adolph Coors Company's employees were women, with virtually no women brewery production workers. That year, after an Equal Opportunity Commission filed suit against Coors, more women were hired, but reportedly, according to workers' affidavits, the company did its best to see that those women who were hired were fired or forced to quit.

An article in *Workers' World* claims that Coors "did not build a bathroom for women employees until 1973."

Coors' opposition to the Equal Rights Amendment allegedly included company contributions to Phyllis Schlafly's Eagle Forum, a vigorous foe of the ERA. Joseph Coors has also funded the most ardent congressional foes of women's rights: Senators Jeremiah Denton, Orrin Hatch, and Jesse Helms; all of whom have been accused of wanting to reduce women's legal status to that of serving their husbands and fathers.

BOYCOTT COORS "BEER"

COORS IS Anti-Black
COORS IS Anti-Women
COORS IS Anti-Labor
AND IT TASTES AWFUL!
BOYCOTT COORS

Joseph Coors personally intervened as a regent of the University of Colorado, to try to keep women students from obtaining birth control information.

In 1984, the National Organization for Women officially endorsed the boycott. The Coalition of Labor Union Women (CLUW) also added its name to the effort.

Today Coors claims that women make up 23-25 percent of its workforce. The company also now has one woman vice-president and several women directors.

Coors and the Environment

Joseph Coors helped to found, and has been a major financier and officer of the Mountain States Legal Foundation, which was headed by James Watt prior to his becoming Secretary of the Interior under Reagan. The Foundation, which represented pro-nuclear and corporate interests, has aimed to open up wilderness and Native American land to mining and oil companies. Coors also used the

Foundation to fight recycling bills in Colorado.

Another Coors protégé, Anne Gorsuch, formerly headed the Environmental Protection Agency under the Reagan administration, with the objective of "freeing business from excessive regulation." In 1978, as a Colorado State Representative, Gorsuch's environmental voting record was rated a "13 out of a possible 100" by a statewide coalition of environmental groups.

In 1982 Coors Energy proposed a drilling operation in a Colorado wilderness study area that one conservationist said would cause "the most damage of any one proposal I've ever heard of." This sort of conduct on the part of Coors has earned the company a boycott endorsement from such environmental groups as Earth First!

Although Coors claims clean clear Rocky Mountain taste, environmentalists have protested that Coors has been cited as one of the major toxic polluters in Colorado. The company has also been charged with evading Occupational Safety and Health Administration (OSHA) inspectors following up workers' complaints of safety hazards. Three Coors workers were killed within an 18-month period.

Environmentalists contend that the Coors-supported Heritage Foundation has tried to subvert the Clean Air and Water Acts as well as attempt to make OSHA and the Mine Safety and Health Administration ineffective.

Students Against Coors

Students, threatened by Coors' vocal opposition to student loan programs, have also been active in the boycott. In conjunction with Frontlash, the AFL-CIO's youth wing, students have worked to defuse Coors' strategy of using the college campus as a breeding ground for lifelong Coors drinkers. Protests and petitions have forced the cancellation of Coors-sponsored campus activities. Student organizers even put together honor rolls of the places agreeing to respect the boycott. Those that refused, risked being targeted for leafletting and, in some cases, sit-ins.

Appeasing Critics

Although the gay and Latino communities have been in the fore-

front of the Coors boycott, a few years ago Coors launched efforts aimed at patching up relations. While Coors had always claimed that the boycott was a failure, some saw a sign that the company was hurting when it began signing peace treaties with some critics.

COORS BY ANY OTHER NAME IS STILL COORS!
PLEASE DON'T BUY

In 1984, seven years after the boycott began, Coors tried to appease Latino advocacy groups that charged Coors with discrimination. The company agreed to pay large sums of money to the organizations if they would endorse Coors as the "Official Hispanic Beer." The more Coors beer sold in Latino neighborhoods, the more money the organizations would get. Similar deals were made with various minority publications and with civil rights groups in black communities.

The National Association for the Advancement of Colored People (NAACP) settled with Coors after the company offered to invest \$325 million in the black community, to recruit and employ more blacks, increase black ownership of Coors distributorships, provide capital assistance, utilization of black suppliers and vendors, invest in black-owned banks and insurance companies, and to recruit significant corporate resources as contributions, donations and support for the black community and its organizations. As with the Latino agreement, if Coors' sales rose within the Black community, Coors' financial commitments would increase accordingly.

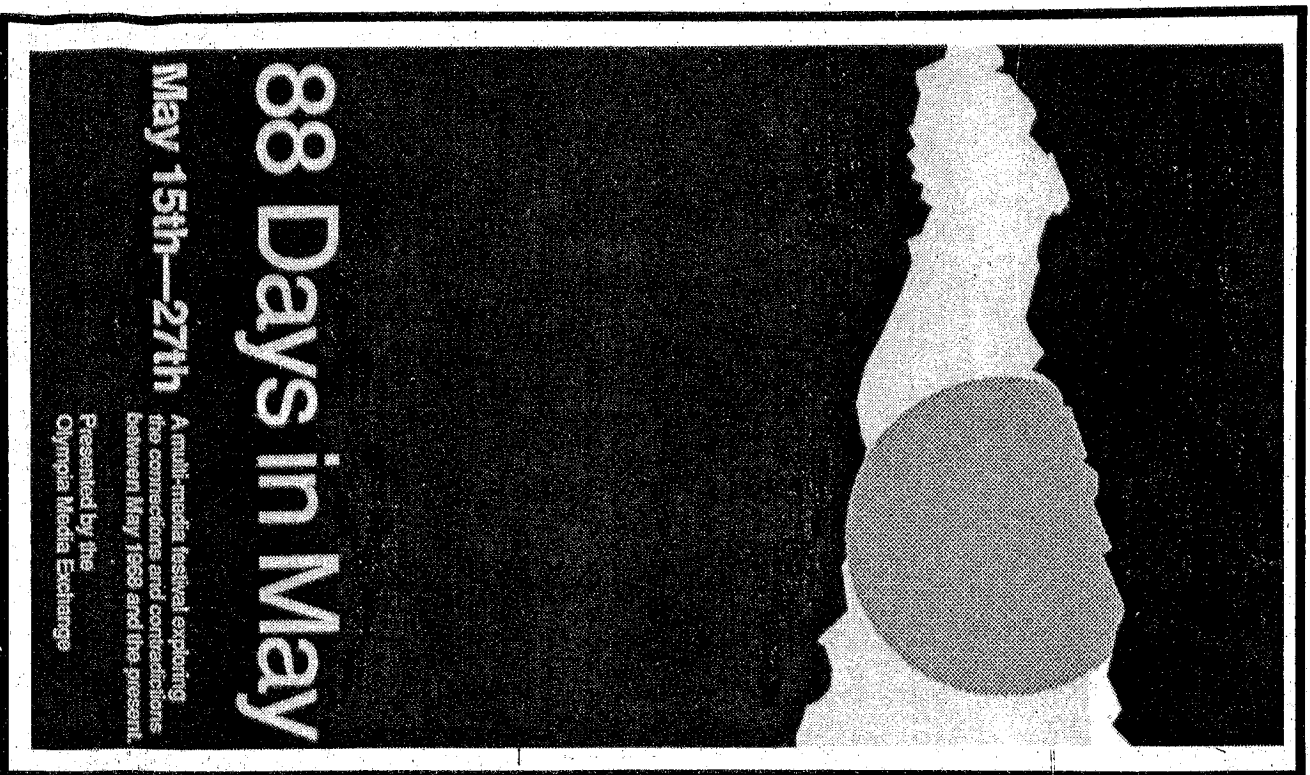
The NAACP had launched a boycott in 1984 following a comment by Coors' Chairman and Chief Executive Officer William Coors, that Blacks "lack the intellectual capacity to succeed, and it's taking them down the tubes."

When Peter Coors took over responsibility for company operations from his father Joseph in 1985, he reportedly undertook numerous efforts to change the company's image. Although Joseph Coors had funded the Moral Majority, Peter had the

Continued on page 9

88 Days in May is a multi media festival exploring the connections and contradictions between 1968 and the present. It's running from May 15th through the 27th.

This festival will use films; screened at The Capital Theater in coordination with the Olympia Film Society; videos played at the Timberland Library, Smithfield Cafe, and at Evergreen. Music and oral history will be broadcast on KAOs (89.3 FM), and Evergreen Free Press will be printing articles, quotations, and visual representations to help develop the theme.



The Films: The Olympia Media Exchange, in conjunction with the Olympia Film Society, is presenting two double features.

On Sunday and Monday (May 15th & 16th)

In the Year of the Pig will run with *Sammy and Rosie Get Laid*. In the second week of the festival *Medium Cool* is billed with *Are We Winning Mommy?*

These films will be shown on Sunday and Monday, the 22nd & 23rd.

BARGAIN ALERT...SPECIAL PRICES FOR THE DOUBLE FEATURES ARE \$4.00

for OFS MEMBERS, \$5.50 FOR NONMEMBERS.

Other Screenings: On Wednesday, May

18th, at 7:00 P.M. at the Timberland Library an

evening of French films will examine the events of

May 1968. There will be a free screening of

La Chinoise, by Goddard (made in 1967), a speaker will accompany this screening.

Continued From page 8
thropic endeavors. Coors has reportedly instituted some major changes within the company. Once heavily criticized for discrimination against women, Blacks, and Latinos, today Coors sees itself as a model for minority hiring and boasts of the many awards it has received from minority organizations. Approximately 17 percent of Coors workers are minority, claimed Coors spokesperson Meadows, who pointed out that the Denver area where the plant is located is only 12.9 percent minority. Blacks and Hispanics are present "at every level" of the company, he added.

In addition to minority hiring, Coors says it now also has an exam-

play record of supporting minority-owned businesses. Coors claims the "largest per capita minority procurement" of any comparable business.

with its minority buying being twice the amount of Anheuser-Busch and Miller, and three times that of Chrysler. Coors has received the Urban League's National Equal Employment Opportunity Award and last year was given the National Minorities Supplier Award.

Coors has also been honored by Operation SER, affiliated with the Latino group GI Forum.

Boycott Seriously
Impacts Sales

Stream of Consciousness

Let's get it together and feel alright.

by Jonathan Daniel

The time has come people to lay down our differences, our factionated opinions of this illusion we call reality, and come to terms with the fact that we are all in this mess together, and together is the only way we can find a way out. In the past we have been so adamant to name our differences and separate ourselves into cultural, class, religious, or social groups, get we forget.

that we are all humans living on this planet together. If the object of our studies and dreams is to save the world, then we must set aside the egotistical nonsense that one cause is greater than the next cause and make the complete realization that the world is crumbling below all of our feet.

Between the R.I.D.S. epidemic, which is affecting everyone living on this planet (along with the planet herself), whether or not we choose to accept it; to the issues of apartheid in South Africa, Israel, and America; to the situations of world wide pollution; nuclear toxicity; and so on down the line; there is no way out! Ah, but there is, should we choose to make the conscientious choice, and then spread the news everywhere.

I have said before that the conventional means of revolution are obsolete; even if we replace the military-industrial power elite with good ole' fashion biological sustainability, we are still replacing one power with This is not the answer. Is anarchy? Or chaos?



For further info. on the 88 Days in May, or O.M.E. future plans for international media exchanges, call Clive Pepe, project coordinator, at 754-6670.

Although boycott activists saw such policy changes by Coors as evidence the boycott was working, only when the agreement was announced did Coors finally admit that the boycott had been so effective.

It remains difficult to gauge how much the boycott actually affected Coors' sales, but activists believe the boycott deserves a good share of the credit for the company's difficulties.

Since the Brewery Workers announced the boycott in 1977, beer sales in Coors' own home base in Colorado slid from 47% of the market to 22% over the next seven years. In California, its biggest market, Coors'

Generally, in the face of a vacuum of power blossoms chaos, but this is usually of a violent nature, and we really don't need any more violence on this planet. The answer (I'm sure you're all waiting to leap on me change from within each of us, gain momentum, and then lock our combined causes together to build a unified body of humanity; all together in the singular belief of living together on this swirling ball of magma and water harmoniously and equally.

I know, you're all saying that this dude is a flower child who's eaten too much acid. Well, you're probably right, there really isn't an easy answer to these complex problems; but I know unity is key.

Let us look at our own cloistered reality for a second or two. There has been much dispute on the Evergreen campus this quarter. We have seen major conflict or between the 've Americans or the folksponso'g the R.I.D.S. jposium;

many arguments over the viability of the Free Press and the political hell raising of F.U.C.K.E.N.; there have been countless run-ins with the administration over governance and a student collecti-

He the students, as different as we are, can't decide on any one thing, while the administration is busy planning the next few year's strategies for dealing with the growing numbers of us.

Why can't we come to consensus? Because we are too busy sighting our differences and the singular importance of our individual needs and causes. If we could set aside these very important differences for the duration of an organizational meeting of minds;

a meeting of the tribes (as the first Human Being was in 1967) we could really create some lasting change here.

I'm sure most of you out there most of you out there are familiar with the term "Divide and Conquer," well that is exactly what is happening here at Evergreen and everywhere else. We don't have to go very far to see it in action. We can go to Arizona and see the separation between the Navaho and the Hopi created by the Bureau of Indian Affairs, or the conflict happening within Earth First between the macho environmentalists, the militant feminists, and the anarchists. We can look at South Africa where the South African government has plotted the different indigenous tribes against each other in order that they don't unify and tear down the white regime. And then there is the battle of the sexes!



I invite any feedback on my diatribes of consciousness.

any one is willing to challenge my ideas, I urge you to do so; we need an open dialogue on these issues of social, environmental, and political reform, that everybody can read and take part in.

So next time you have a thought or plan to create some kind of viable change, write me (care of Stream of Consciousness), or submit your own article and we'll do our best to print it.

the company was selling 15 million barrels in a year with an ad budget of more than \$200 million.

In addition to the boycott, intensified competition from the Anheuser-Busch and Miller breweries are believed responsible for Coors having launched its series of costly advertising campaigns. Following the boycott, Coors also began diversifying through major investments in agriculture, coal mining, construction and other industries.

NOTE: The above was excerpted from articles appearing in the next issue of the The National Boycott Newsletter.

The following was copied from a piece of paper on the wall in the New Housing Community Center.

INDECENT EXPOSURE

What defines indecent exposure?

Indecent exposure is when an individual, group or culture exposes its indecent sick views with indecent sick laws that keeps beautiful human bodies in bondage and shame
NUDITY IS SACRED!

-Merk

Breast are natural where I come from. What is not natural is the "SS" and their handcuffing and trussing up with a shirt a beautiful expressive woman. Being a woman on this campus is

hard enough without pareo-cops and their hang-ups. -Diana Robishaw

P.S. What were those handcuffs for anyway? Was their purpose to prevent her from running or dressing?

Indecent exposure is a way to keep people feeling shameful, therefore they'll be more easily exploited.

-Samuel

WHAT IS EXPOSURE?
Exposure is being open
Exposure is giving out
Exposure is releasing power
Exposure is LIFE!!
WHAT IS INDECENT?

-Kirri of Greenfield

Well I didn't think there wuz such a thing Nudity Rules.

CARDAN

-HEILA

Indecent exposure is exposing things that might tempt the repressed to display their repressed tendencies.

-E. Force

Being naked is decent!

I don't really want to see your tits thank you!

Security did not reflect my values, nor probably the values of anyone w/in a 6 mile radius when they arrested Ruth Deani
End power over. End violence

against women!

-Gene Barnes

People are just uptight and all. You should be able to walk around naked if you want to.

To me, indecent exposure means the bringing of attention to people of something (mainly body parts) that they would rather not admit to having except in the privacy of a dark room, and so they find it offensive.

-Kelly Martin

"Indecent" means some word or action, which lowers that

person's perception of himself a wonderful loving human being and disappoints the collective community of which he is a part. The behavior does not fit the definition!

-Catharine Allison

Does not exist Human body are decent-- even yours Johnn Law.

The exposure and facade acceptance of oppressive values w/o a means of retaliation. Those mores that repress express that doesn't harm another. Force compliance is indecent

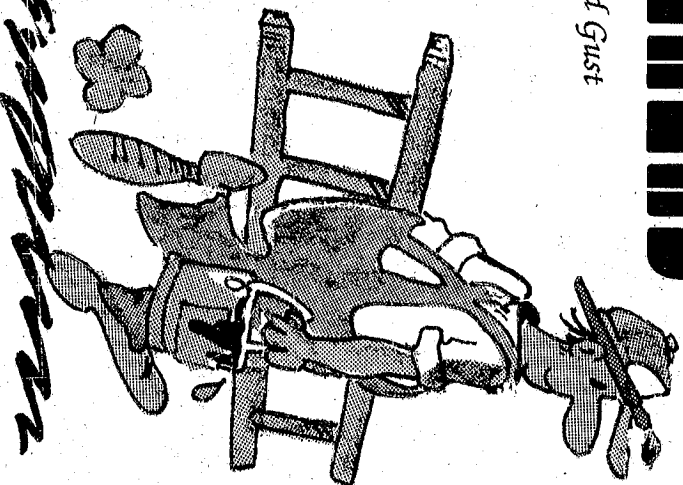
-Lanni Sartre



RESTORATION

EXCURSIONS

by Arvid Gust



You've seen our expansive and articulate murals which reside in the Library Bldg. administrative stairwell. And, you may have been wondering when the restoration process would be continued...

Good News!

Once again, these paintings will have the opportunity to shine. The resurfacing of damaged areas on the painted landings and stairwell accents has begun. This will allow the viewer to experience a more fluid continuity of the imagery displayed.

Murals serve as a cultural reservoir. They tell stories. Understood visually, they assert themselves through educative symbolism. Ask any alumnus if this art form hasn't been forever etched upon their memories.

In honor of Earth Month, timeliness of this project is no coincidence. Whirling worlds within colorful collages reflects the indigenous beauty, inherent in Evergreen's original Sense of Wonder.

Funded through a deferred maintenance budget titled "Quality of Life at Evergreen", fortunate

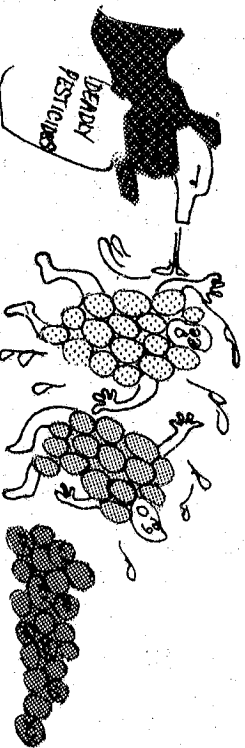
KILLER GRAPES RUIN LUNCH

By H. William Safford

Once again TESC has lived down to its reputation. At 12:05 pm April 28th, I was eating lunch in the CAB. While I was eating I was assaulted by a bunch of grapes.

I was not terribly offended by their poor cos-tuming, even though I have seen better on first graders. Nor was I offended by the message they were trying to convey. In fact, I was marginally sympatetic to it. But they did offend me in other ways.

FIRST. They made loud and discordant noises. I am not a fan of discord, and feel, for some strange reason, that a school ought to be a breeding ground for learning, and as such, an atmosphere of intelligence and consideration should be affected. This noise was to signify that they (the grapes, I suppose) were dying because they had been sprayed with a pesticide. They seemed to forget that grapes (or other fruits) once removed from the vine be-



come immediately dead.

SECOND. Accompanying the bunch of grapes were non-costumed members of the group who strewed papers about the tables. This offended me because some of those papers were put on my briefcase and my food. When I called the person who put the propaganda on my food: "Hey you... you in the purple shirt... some back here and get this garbage off my stuff" I was accosted by two other Eco Terrorists who threw more copies of their trash on my things. At this I wadded up the papers and threw them at the paper pushers.

THIRD. The response to this action (which was possibly out of line, but I do not believe so considering the deliberate provocation) was for another member of the group to come up and spray, me and my sandwich with enough liquid to sog out my chickenspread. When I objected to this the black-faced Eco-Freak said words to the effect of "get your crap away from me and go bother someone else". The response to this was to have another of their minions come over and threaten me with being charged with assault if I did not leave them alone, and to have another piece of trash propaganda on the soggy remains of my lunch.

I gathered up my things and left the CAB, saddened and angry. Once again Evergreen has lived down to its reputation. We may have a good rep outside Washington where they only see the results of the academic capabilities, but our rep here within the state is not so good. I also went to Safeway



consciousness; last year's Harmonic Convergence. Exhibiting earth, water, fire and air, individually an comingling, each design is color coordinate to communicate an underlying unity. Eloquent in conception, each section provides elaborate detail, highlighted by the simplicity of subtle color texturing.

This May, restoration will be complemented with a graffiti-proofing of the surfaces between the first and third floors. Once again, the life force of these painted visions will breathe inspiration for all future Greeners, faculty and staff to see.

meaning of tolerant and dedicated to liberty, but in the political sense. The Greener liberal seems to be "leftist" oriented with a violent intolerance for any opposing view. Even the Birch-ers (who are about as right-wing as one can get in this country) see a value in opposing political positions.

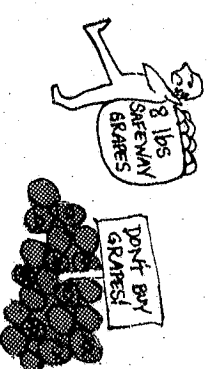
I thus call for POLITICAL TRUTH IN ADVERTISING at TESC. If you claim to be a liberal, then act with an eye to liberty. If you claim to be a Democrat, act with democracy in your heart and ideals. The "conservatives" already act in a quiet and conservative manner (in self defense due to their position as an endangered minority). I also call for an apology from the Eco-Terrorists and reimbursement for my destroyed lunch.



feel that all that excess energy and time would indicate that they are either not students here at all, or that they have such an insignificant workload that their program should be reassessed for work content/credit adjustment.

It is up to those persons here as serious students to no longer tolerate the "liberal" attitude that permeates this school. I speak not of liberal in the dictionary

Planetary note: We're not calling this guy a liar, but we do suspect he's full of shit. Support the grape boycott. And read The Evergreen Free Press #1 to find out what it's about.



UNDERSEA MURAL

Another treat for Greeners will be the welcome addition of two larger than life-sized murals, being painted for permanent display in the Computer Center.

Midwives Lower Infant Mortality

By Spring-Rain

After receiving excellent prenatal care from my licensed midwife, I realized that being a midwife means love and dedication to the mother's entire childbearing year.

I also have a basic understanding of the diversity of knowledge and expertise a midwife must possess in order to fulfill the needs of parents and the newborn. My calling to be a midwife comes from my humanitarian urge to fulfill the need for training women midwives to assist pregnant and their families during this extremely important time.

There is a great need in our state for midwives to work with "high-risk" women, by working with nutritional needs, social support, and specialized labor and delivery skills. Now more than ever, obstetricians are refusing to care for low-income women, who are labeled "high-risk." Statistics show that these women are getting little or no prenatal care.

Washington State has one of the nation's highest rates of post-neonatal mortality, possibly due to the lack of prenatal care social support.

According to research done by the World Health Organization,

midwives can lower the alarmingly high infant mortality rate by providing their clients with an intimate and supportive relationship. Midwives provide individual care for each pregnant woman's circumstance.

In countries such as Finland, Iceland, Japan, Sweden, Denmark, Netherlands, Norway, and Switzerland, infant mortality rates are significantly lower than in the United States.

Midwives are the primary birth attendants in these countries.

The Surgeon General has recognized there is a problem in this country and that prenatal care is a significant part of the answer.

According to Marion Wright Edelman, President of Children's Defense Fund, "at the current rate of progress, the nation and the state will fail to meet nearly all of the Surgeon General's 1990 Objective for reducing infant mortality, the number of low-birthweight births, and the number of women who receive late or no prenatal care.

Babies whose mothers receive no prenatal care are three times more likely to suffer low birthweights, with commensurately greater risks of birth defects and death. As a result of the nation's slow progress in providing access

approved and is now underway. The works in progress can be observed in process, in the clear daylight shining from the large windows in the corner of the Computer Center.

The chosen theme presents a colorful, inviting marine environment, complete with luminous tropical plants and multi-colored fish.

"The plants will appear first, followed by select fish and other creatures. I felt obligated to create scenes well removed from computer discs, machines, or designs therein," said Jennifer.

Completion date has been set for one week prior to Graduation '88.

One mural will be mounted for viewing in the Microlab, while



UNEVEN

EXIGENCE

By Jonathan Daniel

the other is intended for the Mac Room (being remodeled). Although the pursuit is only a two credit arrangement, Jennifer's spirit and enthusiasm are high, her artistic approach competent, and the fish in the many Computer Cranks splay and wag their tails with grinning approval.

Spirit of Reggae Smokes

by Arvid Gust

The death of Bob Marley, for many people, signified the death of reggae music.

But the Caribbean Allstars, who played at Kane Hall(University of Wash., Seattle) on May 1st, prove that reggae is not dead.

Jean Koh Elong, the lead and rhythm guitarist for the Allstars commented on the reggae music scene as it exists in the wake of Marley's death:

"There's a much more modern, contemporary sound now. A lot of music is coming out of the Third World and there's music coming out of England as well.

The Allstars' first album release, "Live and Direct," reveals a strong, full sound different from Marley in that it incorporates a variety of styles.

The Allstars play soca, calypso, and reggae. A 10-member band somehow combines a horn section, steel drums, percussion,



and guitars into a very accessible reggae sound.

Members from Jamaica, Cameroon, the United States, Guyana, Trinidad, and St. Vincent are on the Allstars electric roster.

The geographic disparity contributes to the incorporation of so many different styles. Incongruity could lead to chaos, but for the Allstars, it doesn't. So, if you're still lamenting the death of Bob Marley, and if you missed the Allstars' performance, then check out their new Lp. for the perfect antidote.

We be jammin'.

Miracle Cure!

or Brain Drain?



You'll Need:

Un-pesticized Morning Glory Seeds
Grinder
Warm Water
Weed

1. Grind the morning glory seeds (approx. 100mg seed/lb body weight). The coffee grinder at Safeway works just fine
2. Either: Soak the seeds in the warm water, and then drink the water (repeat until water no longer becomes cloudy). Or: Mix the ground seeds with frozen yogurt or ice cream, and then eat them.

Note: Do not eat the seeds whole. Not only will they not get you high, they will make shitting very painful.

3. Enjoy the seeds for about 3-4 hours.
4. Smoke some weed.
5. Shake hands with the diety of your choice.

Note: Don't smoke until you're used to the seeds; things might get too intense.

Untreated seeds can be purchased from:
Magic Garden Herb Company
P.O. Box 332
Fairfax, CA. 94930



Continued from page 1
himself by saying "The memo was, in fact, an attack on me. If I had been here, I would've yanked that memo out."

He then accused the administrators of placing bureaucratic barriers before student-initiated projects and using accountability to control and manipulate students, calling these tactics "an insidious threat to student autonomy."

Kathy Ybarra and Cheryl Henderson-Peters worried that Martin was not working within proper parameters. When they complained about James Martin's actions, he accused them of obstructing his work and said their complaints were affronts on student empowerment. Cheryl Henderson-Peters and others began to wonder if they were actually working towards white-male empowerment.

As differences became more pronounced, the rift between men and women on the S & A board increased. According to Kathy Ybarra, women were victimized when they refused to fall into roles assigned typically to women. Many felt that James Martin assigned the women on the Research and Development Team the clerical tasks while the men did the research.

In her emotional testimony, Research Assistant Shiela Pullen told of how it soon became apparent that information was being withheld which she should have had free access to as a member of the Research and Development Team. Pullen told of meetings held without her being informed, and the frustrating interactions which resulted when she did attend. It wasn't until the recent retreat that the women on the research team

113
[Handwritten signature]

Continued from page 1
including one called "Melloni," to counteract the effects of Prolixin. Stelazine tablets were also prescribed.

The only medical supervision during this period was by the Campus Physician, a general practitioner. Still, neither a psychiatrist or a neurologist was consulted.

"If they had called in a doctor from outside, he would have found out about the Network," said Unterseher. "The organization was secret then."

Shortly after Unterseher discontinued his "therapy," he was permanently disenrolled from the college, and placed on "Criminal Trespass" status. Subsequent psychiatric examination revealed no evidence of mental illness, and specifically cast doubt on the Evergreen decisions.

Although Evergreen claims to have disbanded The Network, almost all of its members remain employees of the college, with crucial access to student records. According to Dean of Student Development Stone Thomas ("Open Network Meeting," January 13, 1988) these employees will continue to function under the new name "Crisis Intervention Team." The most important change is that the Adjudicator has resigned from the Network.

were shown the information that had been gathered.

Months of this treatment took a personal toll on the women, and they became tired of the isolation caused by their silent acceptance. Over spring break Jenny Francis, Kathy Ybarra, and Cheryl Henderson-Peters each thought about their frustration at how they had been treated as women members of the S & A Board. They decided to form the Women's Caucus. This Women's Caucus enabled the women to take a stand, according to Cheryl Henderson-Peters.

The weekend of the 22nd, members of the S & A Board went on a retreat. While on this retreat, they set several ambitious goals including the implementation of a student governance structure that would consider input from other students' efforts, a redefinition of S & A funded administrative staff positions, and possible changes in funding for

Continued from page 3

believe that a "doctor-patient" relationship existed with the students who they were told to "help," or that they were skilled as observers. Some Housing managers had no training in psychology at all. But all of them could keep records in a secret logbook, and follow the instructions in the "Housing Manager's Handbook." Most could also throw around a few psychiatric-sounding labels -- "paranoid," "delusional," "sociopathic," and a host of others. If these "paraprofessional" student counselors did not use the jargon of psychiatry correctly, a smattering of supplemental terms given to them by the Adjudicator (from the DSM III, a diagnostic manual used by psychiatrists) was of great help in increasing their feelings of justification and self-importance.

The student managers usually began by collecting gossip, and then followed-up by asking around campus about the student in question. At the end of the week, they either submitted written comments or attended the weekly Network meeting, which was held in secret in the Campus Police office. There, members of the Network had full access to the so-called "Behavioral/Informational" reports on students which are kept in that office, despite the fact that this type of sharing of confidential information between offices of the college is very questionable from a legal point of view.

At this weekly meeting were Campus Police officers, social-workers and counsellors from the counselling center, other Student Managers, Housing administrators, and, of course, the Campus Adjudicator -- the same administrative law judge/prosecutor who, by law, is supposed to provide members of the community with a fair and impartial trial.

After discussing a student's case in detail, including any visits he or she may have made to the counselling center, the Network had the option of doing one of several things. It may have decided to start by collecting reports on the student. It sometimes assigned a student manager to perform further surveillance on the student, spying on private affairs and infringing a Constitutional right of privacy. If the Network decided that a student needed "help" -- the

the CRC. The Women's Caucus met with the women and found that there were many more who shared their concerns. When they confronted the men some of the them felt the women were wrong in considering them sexist and pointed at the women's restrictiveness as the problem that had caused this separation.

Monday, the women returned to their offices to discover that things had changed for the better. Tasks were redelegated more fairly and the atmosphere was less hostile. Then, the next day, Cheryl Henderson-Peters' photo in the S and A office was replaced with a photo of what is described as a French prostitute. When Cheryl complained about this injustice, she claims she was told that "This kind of thing happens all the time, what's your problem?" Cheryl, who is part Asian, felt that this action was both sexist and racist. James Martin felt

kind that a psychiatrist or psychologist can offer -- or if there is a plan to help the student "control their behavior," the Campus Adjudicator sent out a letter, in which the student was summoned to appear.

Based on Network discussion, rumors, gossip, slander and hearsay, the Campus Adjudicator would impose a disciplinary penalty. (Only rarely was any type of hearing available to the accused; if one was, it was an "appeal," not an original trial. After extensive consultation among Network members without the knowledge of the person under discussion, he or she was finally summoned to the office of the Adjudicator. The defendant did not have the right to call witnesses, to confront their accusers (often, they were not told who they were); indeed, even the most basic right to know the charges was often denied. Students were not informed that they had these basic rights; indeed, this is not surprising since in point of fact, no rights were recognized. In so-called "disciplinary conferences" -- Evergreen's equivalent of a hearing, from 1985 until the present, the burden of proof was strangely reversed. Since none of the rules were written down, it was impossible to prove that a person had not broken one. Since none of the penalties were written down either, the Adjudicator had a very free hand in imposing these.

Sometimes, the Adjudicator chose a traditional penalty, such as suspension or expulsion (at Evergreen, this is called "disenrollment.") However, Evergreen is a non-traditional school. More often, students were told that they had a choice: they could be expelled (with all the humiliation and family conflict, which this would cause), or they could attend compulsory sessions at the college Counselling Center on a regular basis. The worst of the TESC adjudicators, Richard Jones, was a faculty member in Psychology who was instrumental in setting-up the counselling center; as a result, he was very well acquainted with the methods used by its staff, as a member of the Network, he kept in contact with the Counselling Center staff at Network meetings.

At the college Counselling

otherwise. He allegedly said that the photo was not intended to be sexist, but would not explain what was the intention.

The files removed from the office were the product of months of research paid for through S & A funding. These extensive files, reportedly consisting of information gathered through public channels, may be replaceable, but it would take money and months of research to replace the missing files. The arrogance and abuse of power seemingly implicit in the theft of the files had the remaining S & A board members furious.

At the April 29th meeting Research Assistant Shiela Pullen testified that "The files that were taken are the students' property, and I am irate!" Pullen told of a conversation she had with Pete Stadler. According to Pullen, Stadler said that he would not give her the files because "he was the one who started the research,

What we're not being told does hurt us.

Center, a different, and darker side of Evergreen emerged. Confidential information, revealed by the student during counselling sessions, was routinely given to Campus Police and other members of the Network, so that they could follow the progress of a "case." Documentary proof exists that students were told that they had to take drugs -- powerful anti-psychotics, like injections of Prolixin, or Stelazine tablets -- at dosage levels comparable to those used in psychiatric hospitals. Yet, Evergreen did not have a single psychiatrist to supervise these medications, which were given by a general practitioner, sometimes after the most cursory examination, on the advice of a clinical psychologist. In many cases, drugs were forced on students who were perceived as having "behavior problems" (translation: made someone feel nervous), even though those students had no real psychiatric illness. Students were often told that if they failed to comply with the instructions of a "therapist," that they would be expelled. On several occasions, when students stopped taking their "meds," due to side-effects, they were taken involuntarily to the psychiatric ward of a local hospital, in a manner contrary to state law. On at least one occasion, due to the unlawful circumstances of an attempt by the college at involuntary commitment, the hospital refused admission.

If counselling did not go well (perhaps because a student maintained innocence, or, in Network jargon "refused to admit that he/she had a problem," a favorite penalty of the Campus Adjudicator was the use of an illegal "criminal trespass" statute; a so-called "law" which was never placed formally on the books. (Members of the staff of the Washington Code Reviser call such statutes "desk-drawer rules.") Almost without exception, any student who refused "treatment" by the college for an alleged behavior-problem was placed on "Criminal Trespass Status," and told that they would be arrested if they ever set foot on the campus of the Evergreen State College. At present, more than 70 persons remain in this category, and are considered "Persona Non Grata." The vast majority of these achieved this status with no hearing whatsoever.

he was the one who continued the research and he was the one who was going to finish the research, and he would rather destroy those files than give them to the team."

According to James Martin, the files were merely borrowed for the weekend. Some of the files were returned Monday, but not all. Pullen found that some files of which Gail Martin had duplicates and some of those revealed at the retreat still remain missing. She believes that there are still more files missing that were never seen by board members, but since she did not have access to them she cannot confirm this.

Cheryl Henderson-Peters stressed that it was not Martin's work which was on trial, but his ethics. She felt that they should not martyr James. Neither James Martin nor the other members who had resigned appeared at the April 29th meeting to defend themselves, nor have they been available for comment.

CONCLUSION:

When psychiatry, authority, the police, secret records, informers, drugs, and a quasi-legal system of "justice" is allowed to run unsupervised and out of control, the results are terrifying. Unfortunately, many persons, the majority of whom passed through this system as it existed in the later years report that it was simply overwhelming and terrifying. They report that their "Experience at Evergreen" was something that they wish to blot entirely from memory. Because of this paradoxical effect, it has been difficult for S.A.C.R.E.D. to locate individuals who are willing to be interviewed about their Network experiences. This is compounded by the fact that the first step in "treatment," according to Network philosophy, is to force the persons being counselled to "admit that they had a problem." Once this admission is forced out of a person whose rights are being violated, and they are given sympathetic-sounding promises of "confidentiality," the victims of an entirely abusive system -- should act as if they have something to hide.

Self-blame by Network victims has led many of them to feel that they must cover-up the "fact" that while they were attending Evergreen, that "something was wrong with them..." something which led to the nightmare of Network surveillance. The Network chose its victims carefully, insofar as only a few realized that they had certain basic rights which are guaranteed by a long tradition of law, and that these rights were systematically violated. However, with moral support and assistance from S.A.C.R.E.D., knowing that our organization is available to help, the Network victims are at last finding the courage to come forth. We encourage them to contact us at the address listed below, so that we can compare notes:

S.A.C.R.E.D.
Suite 2-126
2103 Harrison Avenue NW
Olympia, WA 98502